ANE ADMONITION TO THE ANTICHRIstian Miniſters In the Deformit Kirk of Scotland.

EXVRGAT DEVS ET DISSIPENTVR INIMICI EIVS.

1581.

To the Louing Reider

GIf patience, with confidence, of God hes had reuaird,
Gif reuerence, obedience, be giftis nota bill
Vith reaſon, but treaſon, humilitie be ſtabil
To Catholik, Apoſtolik, the victor is de-claird.

Gif periurie, and traitorie, be vyces venemous,
Gif ſclander, can rander, his maiſter recompance
The Proteſtant. ſo moleſtant, be al intelligence,
For hyi re, the fyi re ſal get of Cerberus.

Adieu.

TO 3ou miniſters, and Prelattis of perdition
This ſchedul ſchort I do direct in plane
Sen violentlie 3e haue fru-ition
Of that gude ſpous, quhilk man cum hame agane
My counſall is 3e think hir bot a lane
I mean the Kirk of CHRIST our Preiſt, and King
Quha for 3our thift I traiſt ſalbe 3our bane
That ſathan for 3our ſaull may dergie ſing
Quha hes ſamony ſaulis in error brocht
To 3ou Conuoy to hel that Kindome dark
Sen miſerable ſlauis lyk 3ou hes euer ſocht
To be accumpaneit in all yair euill vark
Sa did our Lord the reprobat ay mark
As members of ſedition and ſtryf
That maiſters of ane euill ſteik of vark
Sould ay deteſt the godlie vpricht lyf.
For ſen the tyme that fals Apoſtat preiſt
Ennemie to Chriſt and mannis ſaluation
3our maiſter Knox, that vicked venemous beiſt
Vas chaißit from the Inglish nation
And come to 3ou to preiche abhomination
In Scotland ſumtyme Realme of re-noun
Extreme hes bene that deſo-lation
3e haue ſuſtenit in citie, tour, and toun.
The Lord behaldis 3our Knaucrie gret and ſmall
3our doctrine and 3our lyuis vicious
As of his ſanctuarie 3e brak the vall
Lymmers violent, fals, and ſe-ditious
Sik Peſtis var neuer ſend pernicious:
Be God our Lord to Pharao the king
As 3ou quhom damnit Sathan Cerberus,
Hes placit ouer Chriſtianis to Rigne

Sik man sik maister as is saíd
Sik trie sik fructe all tyme ve se
And as Zour maisters grund is laid
Lyk do the vallis and bigging be:
Father of leyis, stryf, and Iniquitie,
Sentation, blasphemе, thift, and all the laue
Sik childrene hes he procreat to be
Duellaris into his Babilon Geneue.
That chyre of Antichrist, and deso-lation,
That hure of Babylon, and Prince of Atheisme
That Coup of poison for monie realme and nation
Blasphemand CHRIST leuand in Barba-risme
Counsall that fosteris hereste and sciſme,
Vitchecraft, adulterie, and may gif Ze vill craue
Vith all the properteis of Sathannis drago-nisme
Place for the Antichrist in speciall is Ge-neue.
Mony be fosterit vnder this huris band,
Diuers in maners, Doctrine, and con-dition,
Varkmen to Nemrod quha thocht to reich his hand
Heich to ye heauins to haue fru-ition
Ane tour he beildit for tu-ition
From the deluge of valter him to saue
Nemrod is Luther, sone of per-dition
That romane Antichrist blasphemous knaue
Thus did proceid on pryd and pre-sumption
This vark attemptit contrar the michtie Lord
As Nemrod vas ane man of gret ambition
The ha'ie vrit expreslie makis record
Bot quhen as he in place to haue adord
His God and makar quha strenth vnto him gaue
Began to big that tour a thing ab-hord
As may be callit the Babilon Geneue.

Then God for iuſt reuenge of that thair pryd
Diuerſitie of tungis vnto thame ſent
And vnto diuers cuntreis pat aſyd
The varkmen of that monſtreous intent
Quhilk the poſteritie Iuſtlie may repent
That vnitie of ſpeiche vas then diſſoluit
Nane vnderſtude quhat another ment
Vith confuſion ſua vas al thing in-uoluit.
Sua quhen Zour maiſter Lucifer the Deuill
Be Zou his kingdome planelie had e-rectit
Detract and CHRIST *reddie to all euill*
Cofferit vithin Zou for feir to be ſuſpectit
God hes Zour tungis and myndis ſa far deiectit
As nou dois vitnes Zour varkis and vrittingis haill
Vith contradictions, and leſingis haill infectit
Prophane proteſtantis, lament, murne and beuail.
Efter that Sathan his horne begoud to blau
In diuers nations of Chriſtianitie
To rais his kingdome tentation did ſau
Into ye hairtis of men in all degrie
Firſt to blaſpheme the name of God ſo hie
Nixt of his ſone from death that did vs ſaue
And then all ſanctis, vith his mother MARIE
As planelie teſtefeis that Babilon Geneue.
Bot Zit quha vald of Scotland knau the ſtait
Ay ſen the Zeir of God threſcore and ane
In place of prayer it did imbrace debait
So Sathan led men ſteid faſt be the mane
That nather Lord nor knicht he lute a-lane
Except his coup var vachtit out aluay
Seaſonit vith blaſpheme, ſacrilege, diſdayne
All godlie lyf, and cheritie to ſlay.

Attour that ſerpent of Your deformation
In euerie toun and citie he arryuit
Realme,kingdome,cuntrie,or nation,
With all his micht and force ay ſtill he ſtryuit
That lauchfull paſtors of the Kirk ſould be depryuit
And ſacrifice of the Altar eik abolciſt
Thus is Your Antichriſt be S.Iohne deſcryuit
Blaſphemand CHRIST our king,prophet,and preiſt.

Denyand ſcripturis plane and places gude
Buikis,volumes,and Propheceis ſo treu
Maiſt plane Euangellis quhilk ar our ſaulis fude
Writtin in the auld,and eik the Teſtament neu
Thus Sathan in Your knauish luggis bleu
Stil to deny all treuth and veritie
Sua that amang You ſalbe fund richt few
Bot ar infectit with deulish blaſphemie

Quhairfore ſen nou thir thingis be manifeſt,
And tyme requyris amendement of miſſis,
Your deulish hereſie at al tyme can not leſt,
Bot as God louis his flock ſa he thame bliſſis
Lykuyſe the viſdome of the halie ſpreit ay vishis
That Chriſtianis of the Kirk ſould haue remeid
Go hence then lounis the laich vay in A-byſſis
Kilt vp Your Conneis,to Geneue haiſt vith ſpeid.

Sen for loun Villox to be Your crounal ſtrang
Quhais heid and ſchoulders ar of bouk aneuch
That vas in ſcotland vyre enin You amang
Quhen as he draue,and Knox held ſteue the Pleuch
And Methuen ſeu adulterie ſo teuch
Behind thair heillis in fornication Yeid
Rou cuſte the vſurie hard be the beuch
Kilt vp Your Conneis to Geneue haiſt vith ſpeid.

Gudman his brother, and ſecretar man be
To regiſter his prechingis of ſedition
Practeces and propheceis of Nicro-mancie
Craig that Apoſtat hes in tu-ition
Venom and poiſon vill furneis Chryſteſon
The laſſ he reueiſt at Berne: I haue not leid
Makbrair of vyuis fyue hes had fruition
And Blakuod four to Geneue haiſt vith ſpeid.
Sua that ane metar man in my opinion
Can not be fund œconomus *to be*
Na metar cuik nor Durie that fed loun
Chryſteſon Your trumpetour blauis loud and hie
His boſſ bellie ramforſit vith creiſch and lie
Vill ſerue to be a gabion in neid
His heid a bullat vith pouldre far to flie
Kilt vp Your Conneis, &c.
And that Ze vant na paſtyme be the vay
Meluene can play the fule as Ze veil knau
Cairnis vill rin vod, and Brog vil go aſtray
Kinneir I geſſ to fling vil ſtand na au
Dauidſon Your Poët that skipper crous can crau
Sua that he knau the Iurnay to ſucceid
Leyn the fals preiſt vil ſing baſe to blakha
Kilt vp Your Conneis, &c.
Blak and Cahoune I trou vald follou ſone
Sincere vagabundis and outlauis ſuthorne ſuorne
Vith ſindrie vthers quha can not fal in tone
Diuers in maners, vnhappy, fals, forlorne
Thir may Your ſchone and buittis mak clene at morne
Thair ſleikit tungis ar ſua veil creiſchit indeid
Better gudgettis ar not of Scotland borne
Kilt vp, &c.

Bot or Ze jecht for offecis in band,
I man of force place ane afore a-nother
Amang the first I fauor flattering Brand,
Nixt men be Craig Apostat, paillard brother
I can not mark tua meater of the futher
Brand salbe furriour to mark Zou be the heid
Craig thou art clerk I can not find another
To preiche poison for the treu saulis remeid.
Smeton the baner to the I gif in gyding
Thou hes the thunder subtile satanical
To gar thame brek yair nekkis alreddie slyding
Thou hes refusit God, his kirk and all
Tentation, lichorie, libertie, haue maid the fall
Thou hes Blasphemit our prophet, Preist, and heid
O filthie tegre Baby-lonical
Display thy baner to Geneue haist vith speid.
Vnder the schaddow let Louson fut it steue
Scurgar of CHRIST quhilk is ane odius thing
Tormenting and burning of the pure may preue
For almous craiuing his cheritie gart ding
Smeton thou grantis the kirk this day to rigne
Louson the same inuisible vil pleid
He is thy fallou fals veper maligne
Kilt vp, &c.
Vatson the monk vnthriftie campion
And gif he tyre veymis may capitane be
I vil not say bot braggand Forguson
Vich halflang suord sould clame to this degrie
The first is mutilat in the hand Ze se
The vther fed of bellie, ers, and heid,
The edge of suord for commentar seruis the
Kilt vp, &c.

Sen

Sen Furie cuikis it may ſtaik the-ful veil,
The fyre to big and ſcudle diſchis clene
Baith at a ſcule inſpyrit vith the Deil
Zour tungis ſcedicious and fals hes ſcourit bene
Zour equal ſtoutnes is manifeſtlie ſene
Furie vith dag, and murrion on heid
Thou vith thy ſcripture callit halflang I vene
The peperit beif can tail Ze be the threid.
Syn for Zour vnitie in contradiction
Sa man Zour aduocattis and men of lau be hyrit
To pleid the caus and vecht of Zour opinion
Tak ſchairp and leſlie tua vyſe men veill inſpyrit
Leſlie to cum from lauis to Zou he fyrit
Schairp from Zou, vent to the lauis for neid,
As he vas vyſe the vther planelie skyrit
Gar paint thair baigis to Geneue haiſt vith ſpeid.
And gif Ze feir betraying of yame baith
As may befal in mater of ſik cace
Kilpont I traiſt vil let Zou tak na skaith
Bot ſtrang and ſteidfaſt aganis the hil vald brace
Vnles his leggis var ſair ſing Ze allace
He hes the lauis and ſcripture baith for neid
Temporal Iuge, and prechour, double face
Zour meit ambaſſad for Sathan I conceid.
Tak Paterſon Zour victuallis hail to keip,
That lordlie loun and ſone of Italie
Blakburne man haue the pryd vnles he veip
Falſet I gif to Glaſſ and thom makghe
Sould not the Meluene ſirris exaltit be
Sa veil the vay he kennis and can Zou leid
Scripture perqueir he hes ſiniſtrouſlie
Follou Zour gyde to Geneue haiſt vith ſpeid.

Bot Zit Ze vant Zour trunſcheman be the vay
That man be vyſe and ſubtile lyk a tod,
The meteſt man for this office I ſay,
Is Adamſon, in-Conſtant, heatar of God,
He is, at hame, and hes bene ſua abrod,
Ze knau his laſt Confeßion maid Zou anger,
Diſcord amang Zou to mak Zour euins od
For gif Ze ſuffer he vil grou daylie ſtrangar.
I gif Zou als to be the diſpenſature
Of Zour vnthriftie vaigis as thay follou
Cuninghame Biſchop that drunkin blaſphemature
For he ſubſcryuit Ze knau: he can not hallou,
Except it be his cop, to ſup, and ſuallou,
Gif Ze proceid to excom-munication,
For Zet not boyd of Glaſgou vas his fallou
Thay thrie intendit to baneis Zou the nation.
Vynrame the loun he may not be forgottin
Quha leuis quhil God a vengeance on him ſend
He kneu the veritie, menſuorne, fals, and forloppin,
Dunkeſon the knaue vil neuer amend.
Bot Zit gude Lord, quha anis thy name hes kend
may or thay de find for thair ſaulis remeid
Vith thy elect Arbuthnot I commend,
Althocht the laue to Geneue haiſt vith ſpeid.
Balcanqual ſalbe corporal firſt in place
Denyand plane S. Petir vas in Rome
As he hes ſaid into the kingis face
His maieſtie be Zou had onlie kingdome
Planelie denũcit the tinſel of his fredome
Lyk as balquhannan vith his buke him fleid
The ſecund place hes litil Dauid home
Kilt vp Zour Conneis, &c.

The bangiſter Hayis ſalbe the vther tuay
Ane is the tyrane, the vther fals I vish
Dalgleish the couart may ga behind and ſay,
He may cum on the bakwart band to blis,
Lyndeſay of leith tak thou thy pairt of this
Bennet but pintle may be the hand the leid
Denyit plane the laſſ that he could kiſſ
Vith michel als quha vranguſlie baith leid.
Symſon of Dumbar quhat ſall I ſay of the
I knau thou vaittis Lieuténentis place to haue
I grant thy viſdome ſoleid for to be
As kellochis dreame bearis vitnes ouer the laue
Sa may thou baldlie ane hear place cum craue
Var not thou ſeis full ill the band to leid
The leſs experience hes thou thy flock to ſaue
Kilt vp thy Connie to Geneue haiſt vith ſpeid.
The vther number of the congregation,
Redaris, exhortaris, or quhatſumeuir thay be
That leuis this day into the Scottis nation
Let thame prepare, and hy thame haiſtelie
Vith bag, and baggage, pak vp richt ſuddanlie
Memoriallis, vrittingis, letteris, nedil, and threid,
For nou thair glaſs is run as Ze may ſe
Sua that of force to Geneue man thay ſpeid.
Nou for Zour vage that Ze may byt and gnau
For euerie day I mak Zou aſsignation
To tak the curſe and vengeance I can ſchau
Of infenit people into that nation
That cryis to heauin: Lord for thy paſsion
Delyuer vs from this bondage miſerable
Quhair thy name is in abhomi-nation.
That the to ſerue thy ſeruandis may be abill.

Curſe of the infantis gottin in adulterie
Fornication, Inceſt, filthie ſynnis all
Curſe of the husbandis that leuis ſeparatlie
From lauchfull vyf to the Adulteres thral
Curſe of the people quha on the Lord do cal
For Paſtors, and Sacramentis, the ſaulis remeid
Curſe of the pure in nũber gret, and ſmal,
Quhom Ze haue ſcurgit, and hungerit to the deid.
Curſe of the ſeik, lying in paynis ſtrang
And ſufferis dolor vith torment infenit
To quhoum in ſaul and body Ze do vrang
Barring auay that heauinlie beneſeit,
And confortable ſacrament, baith of drink and meit
As planelie teſtefeis that ſaxt chapter of Iohne
A neidfull meane vnto that kingdome ſueit
As lykuſe is that holy Vnction.
Curſe of the Kirk our mother ſpiritual
Quhom Ze haue robbit and ſpulzeit of hir richt
Curſe of our Saluiour hir ſpous celeſtial
Quhom Ze deny pouar to haue, or micht,
And call's him lear: O ennemeis of licht!
Curſe of the Biſchops, and Doctors of his kirk,
Quhom he hes ordanit as ey-is of hir ſicht,
Curſe of the ſaulis quhom Ze keip in the mirk.
Curſe for Zour breking of that Sacrament
And haly band of ſacred Matremony
Quhilk Ze rebellis to Chriſtis teſtament
Callis baſtard: Double ſonnis of Deuilrie!
S. Paul hes curſit Zou in this point I ſe
Moyſes forbad Zou to giue the nichbouris vyf
To the vnlauchful husbandis cumpanie
Curſit be Ze in al Zour eage and lyf.

Curſit be Ze be CHRIST *our ſaluiour*
For breking of that godly ordonnance
Neceſſar office in kirk callit Ordour
Quhilk Ze baſtard villanis of diffidence
In plane contempt of his preheminence
Lyk turk and Iow vith Sathan do deteſt
O vepers forgit of malice and offence!
Iudas ſall Iuge Zow, and God ſall ſcale Zour neſs.
Ze mereit ſurelie for recompance and pane
A thouſand curſis daylie at Zour ryſing
Gif godlie Noë var leuand anis agane
He ſould accuſe Zour filthie, fals, miſgyſing
Of haly Kirk: Zour temerar diſpyſing:
Ze Sodometis diſcouerit hes hir members:
Curſit be Ze for that Zour il avyſing
traitors to God, and to Zour prences lymmers.
Curſit be Ze quhais tung did ſlame our Queue
Curſit be Ze, quha thocht to ſell our King
Traitors to God: to Inglish men I vene
Zour treaſon ſtrang Zour fyrie breiſt ſall ding
Ze gat the purſe, and vaitit better thing
To ſel the ſone, as Ze did ſleme the mother:
Vnhappy clan, peruerſit, and maligne,
The ſchip is vrang quhen Ze do ſteir the ruther.
Curſit be Ze for templis caſting doun,
Curſit be Ze for Zour conſente-ment,
To ſlauchter of that freind vnto the croun
Fructis of Zour faith, peruerſit Iugement,
Treaſon, invy, ſlauchter, ar Zour intent
Sua that the godlie may not leue amang Zow
I traiſt to ſe the day Ze ſalbe ſchent
That for thir faultis King Iames the ſaxt ſal hang Zow

And als of liberalitie ſal Ze haue
The malediction of God omnipotent
His name, Angellis, ſanctis, and al the laue
Quhom Ze blaſphemit hail, vith villis bent,
Coniurit ſcurriors of the Antichryſt repent,
Leue of in tyme Chriſtis people to deceaue
Vnles Ze vald incur ye Iugement
In hel to duel vith Pluto leying knaue.

Reſtore, thy glore, O lord I the beſeik
Indeu, vith treu, intelligence thy flock
Thou ſeis, the leyis, thy ennemeis ſeik
Thy name, to blame, as thay haue thy Rock *s. r.*
Cum lord, ac-cord, reneu thy zock
That teichers, and Preichers, had in thy Kirk
Auail, preuail, deſtroy the block
That vurkis, thir turkis, aganis the in mirk
That ve may ſing, thy Pray-ſe benigne
To the condigne, O-ur Lord and King.
AMEN.

FINIS.

DEO GRATIAS, &c.